

(A) 213  
2002-~~185~~

**Colorado Field Ornithologists Sight Record Form**  
(Please print or type. Attach photographs and additional pages if necessary.)

rec'd 10/26/01

Each table cell will automatically enlarge as you type!

CFO-RC FILE X.

RESULTS:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |                                   |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|
| Species (Common Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROTHONOTARY WARRBLER                                                                                                                                                  | (Scientific Name)                 |                                                    |
| Date(s) of occurrence:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10-17-01                                                                                                                                                               |                                   |                                                    |
| Number of birds seen:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                                                                      | Sex:                              | (HY)- F                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        | Plumage:                          | HY                                                 |
| Exact location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 38°59'30"N 105°03'15"W                                                                                                                                                 | Woodland Park, Colorado           | Residence - front yard                             |
| County:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Teller                                                                                                                                                                 | Nearest town:                     |                                                    |
| Elevation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |                                   |                                                    |
| Length of observation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Captured in Mist net/Banded                                                                                                                                            | Time(s) of observation:           | 2 PM (MDT)                                         |
| Other observers who saw the bird(s) with you:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Doug Allen, Woodland Park                                                                                                                                              |                                   |                                                    |
| Other Observers who independently saw the bird(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rita Randolph, Woodland Park                                                                                                                                           |                                   |                                                    |
| Light Conditions (quality, direction relative to bird(s), position):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | clear/partly cloudy                                                                                                                                                    |                                   |                                                    |
| Optical equipment used:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                                                                                                                                                    |                                   |                                                    |
| Distance from bird(s) (estimated unless otherwise noted):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | in hand                                                                                                                                                                |                                   |                                                    |
| Was bird(s) photographed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | yes, attached                                                                                                                                                          | If so, have you submitted photos? | attached                                           |
| Who took the photograph(s)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | James Hollingsworth                                                                                                                                                    |                                   |                                                    |
| Describe the general and specific habitat in which the bird(s) occurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mist net under Pine tree                                                                                                                                               |                                   |                                                    |
| Describe the bird's behavior (flying, feeding, habits, behaviors used in identifying the Species or in supporting the identification):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Flying                                                                                                                                                                 |                                   |                                                    |
| Describe the bird in detail. This is the most important part of this report. Include the overall size and shape and how you placed the bird in the general group that you did. Give complete details of plumage, including head, throat, undersides, nape, back, wings and tail. Give particular emphasis to marks you used to identify the bird(s). Describe other important details, such as color and shape of bill, legs, eye, (etc.) that were important in making the identification. (Fill out this portion even if photographs are submitted; you may attach additional sheets, drawings, field sketches or copy field notes): | Wg 66mm, tl 44mm, fat 1 of 4, blue-gray wings, bold black eye, bright deep yellow-orange head & breast, white under t/cov, long narrow blk, white patches outer rectr. |                                   |                                                    |
| Describe bird's call or song:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None observed                                                                                                                                                          |                                   |                                                    |
| Discuss similar species and how you eliminated them:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | no similar species                                                                                                                                                     |                                   |                                                    |
| What is your prior experience with this and similarly appearing species?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | None                                                                                                                                                                   |                                   |                                                    |
| List books, guides, recordings or other sources consulted and how this influenced your identification (during and after observation):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                        |                                   | Not Geo. Birds of N. Amer & Sibley Guides to Birds |
| This report is from notes made during capture or after / observation or later Notes from memory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |                                   |                                                    |
| Date of written report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10-22-01                                                                                                                                                               |                                   |                                                    |
| Reporting observer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | James B. Hollingsworth                                                                                                                                                 | Signature:                        | James B. Hollingsworth                             |
| Reporting Observer's Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 217 Circle Dr.                                                                                                                                                         |                                   |                                                    |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Woodland Park                                                                                                                                                          | State:                            | CO                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        | Zip:                              | 80863                                              |

Send report to:  
Colorado Birds Record Committee  
Tony Leukering  
P.O. Box 157  
Arvada, CO 80001

Note:

Banded — Band #2200-81738

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